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## 1 2 UNITED STATES DISTRICT COURT 3 NORTHERN DISTRICT OF CALIFORNIA 4 AUTOMOTIVE INDUSTRIES PENSION ET No. 3:13-cv-05210 JCS AL., 5 **ORDER SETTING CASE** MANAGEMENT CONFERENCE 6 Plaintiff(s), [Reassigned Case] 7 v. 8 SCIARRONI AUTO BODY ET AL, 9 Defendant(s). 10 11 TO ALL PARTIES AND COUNSEL OF RECORD: 12 The above-entitled matter having been reassigned to the Honorable Joseph C. Spero for trial and all further proceedings, IT IS HEREBY ORDERED, pursuant to Fed. R. Civ. P. 16 and Civil 13 14 L.R.16-10, that a Case Management Conference shall be held in this case on **February 7, 2014, at** 15 1:30 p.m., in Courtroom G, 15th Floor, U.S. District Court, 450 Golden Gate Avenue, San 16 Francisco, California. 17 The parties shall appear in person or through lead trial counsel and shall be prepared to 18 discuss all items referred to in Civil L.R.16-10. Pursuant to Civil L.R.16-3 and 16-9, the parties 19 shall meet and confer and file a joint case management statement and proposed order no later 20 January 31, 2014. If any party is proceeding without counsel, separate statements may be filed by 21 each party. 22 All documents filed with the Clerk of the Court shall list the civil case number followed only 23 by the initials "**JCS**." One copy shall be clearly marked as a <u>chambers</u> copy. 24 IT IS SO ORDERED. 25 CA 26 Dated: November 19, 2013 27 JØSEPH C. SPERO

United States Magistrate Judge